

Research Article

A Future Policy line and Panchayati Raj in Indian Villages to Socially Re-establish the Grass-Root People during and after Corona

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ABSTRACT

In a developing country, governance is highly attached to social systems. The governance is so constitutionally affectionate to the people that can hardly be effective in a developed nation. The help of this authority is a driving force for the social-cultural or economic prospects. Henceforth several laws are made in this aspect to make the people aware enough with the help of this governing structure. It is a much social policy formulator if properly established. Henceforth in India governance is highly related to the prospect of people development. Since 1950 when the nation started to promulgate constitutional provisions since then the government irrespective of time or space division is highly mature towards offering the best possible help to the citizens. It is a guarantee with which every political party asks vote during the voting session. So the people in this nation are automatically in better situated at least as per the governmental viewpoints. The people are also related to design the sentimental attachment with the governmental functionaries and establishment. Henceforth it can be said that in India the governance is bi-dimensional where government and public are interconnected for the national development at its basic virtue. Good governance is not a very new concept in the aspect of India. It is historically proven that in the Gupta era India was assured with grass-root governance. Since then it was happily continued to be established with the rulers from the Islamic clan. In this way, the rural development prospect is much known for the Indian people. The British government also was much effortful for governing rural people through economic exploitation. In independent India, the rural development has got its speed with the Panchayati Raj. This Raj is synonymous with governance where

the Panchayat is denoting the five heads so it is an example of local-level governance. To make it more scientific and timely the 73rd Constitutional amendment upon Article 243 has made it three-stage or tier. This process is helpful for the people whatever their social positions. Now when the Corona symptom has acquired an important place in the country then is the time to see how the Panchayati system can address the issue for offering better living in case of the rural inhabitants. The rural inhabitants may be migrant people or those who are always in the villages. In this time when the nation has slowed down its economic progress then the rural people are having deeper vulnerability as they may have loosened their economic way out. This economic weak position can be effective for the social or cultural line as well. The governance system has to work upon this situation to stabilize the situation. Here a review will be placed to see how the total system can be modified for benefiting the said group of persons. This study is a unique one as this is trying to see the future from the available database of this present time.

Keywords: Constitutional provisions, Corona, Governance, Nation, Panchayati Raj

INTRODUCTION

In a developing nation, it can be seen that governance is playing a good role in which the people are addressed through policy implementation. It is a democracy that can keep the people bound to get the bits of help and benefits from their chosen government. It is highly scientific about the public administration that makes it possible to make the government liable to help the disadvantaged section. It is especially very important concerning the people resource allocation to the full-fledged realization of the basic rights. It has certainly that much capacity with which the people can hope for a better living with limited resources. The governance has a certain role in the line of public maturity towards being the most judgemental about its own capacity and best use of that. It is the modernized form of government in any nation which can clarify all the said. It is the importance of all the taken conditions in any nation by its government to see how much issue-specific exploration is possible with those taken steps. It may be some policies and some policy implementing agencies. It is therefore highly effective to see whether the nation is people concentric or not by its regularity with the welfare conditions. No nation can be reluctant enough if the situation requires the governmental attachment with the public betterment by the help of policy consideration. It is highly important in the time of the twenty-first century when the whole world is seeking to be democratic by following up on the principle of serving the nation by valuing all.

From this basic understanding it can be said that the governments must be people oriented and democratic when its efforts are only for the sake of common mass. It is

mainly important in the places of the developing societies where the people are highly dependent upon the structure of government. In India it has a specific need to see whether the government is going or not with the conditions of humans. The people are in an underdeveloped stage where the issue may be hunger or poverty. It may be necessary to understand the government strategies towards helping the people. It may be natural or artificial troubles in this country with which a large section of people can go under threat to lose their potential stability in the society. It has been understood that a proper growth is possible in this country when all the masses can be engaged to take decisions for their own. It's matter of stability for the people so they should get the most important place in grass - root governance. By considering this the nation has adopted the Panchayati Raj system. It is an historical fact that the nation has believed about the administrative set up by providing the most important place to the disadvantaged section. The 73rd amendment in Indian Constitution has given the further strategy of boosting up this known practice. It became a formal law in which the common people could be guaranteed with their right to participate in the governance arena by doing politics.

In this time of Corona when the whole world has taken the risk from a novel virus then it has been seen how much help can be possible to expect from the systematic pattern of this basic governance. It has to check whether there is any chance in the line of public proliferation to settle in their lives during or post COVID 19. It will be surely helpful for the people who are otherwise not equally privileged. In this way it will be a definite chance for the rural people who are coming back to the rural areas from the outer places which may be urban in any other states as well. It proclaims a specific condition by saying the people should get help from the governance which is their own. Then the society will be sustainable enough for making it a proper democracy in the nation. This help should be emphasized in the developmental aspect of the academic background to show how the time is helpful to learn about the Panchayati Raj system in a more intensive way.

THEORETICAL FRAMEWORK

Here this study has tried to see the possible role of Panchayati Raj on the one of the most vulnerable groups in the Corona pandemic time. It is making a transformation of high impact. In earlier the people were not confined in rural places but due to the time they hardly have any chance to make any movement to other places. It is a behavioral change which has a role on economy, culture and polity. This unseen situation for them can make them weak in their base. They do not have much way outs to be adjusted with. It is gender irrespective so all the persons are under threat of various kinds. This can be somehow managed with the Panchayati Raj. The system

has been established Constitutionally for the public administration and good governance. Still it is not limited to that only. The Corona time is as important as even in the near past. Due to less experience a community level intervention is becoming a problem. In this perspective this local administrative set up can only be helpful to keep the people in relieved condition. Here this connection has been tried to establish.

OBJECTIVES

The most critical thing in this study is to see how much effect can the Panchayati system made to the lives of the otherwise migrated people. It is a time when many of the otherwise out of villages people can come back to their original place. It is a social pressure which can keep it to move towards a changed dimension. This change can make a newer society where the people have to be established. It is helpful for the people also who have come back to their original places and now are facing trouble to be adjusted. The local governance can certainly help the two groups to re - establish in their own locality. It is the duty of the government to help the people. But reaching them is a problem so the local governance can be helpful. This study is trying to understand the below mentioned:

- It is to prove that the Panchayati Raj can make social opinion.
- It is to prove that Panchayati Raj can work upon the social re - establishment in the Corona time.
- It is to see how much effect the people can feel because of the Panchayati Raj.
- This study will say how the society to governance bonding can help the vulnerable persons.

In this way this study will make an understanding about the effectiveness of the Panchayati Raj. It will say how the system can come into force. It is needed especially in this disturbed time to make people comfortable enough in different remote parts of India. It is the formal approach of the modernized governance to track the people in their own place where they may have some problem to be adjusted in adequate means.

STUDY IMPLICATION

The study has tried to show how much impact connection can be there with the Panchayati Raj towards achieving the utmost living possibility for the people who have now the least resource to survive. It is the possibility understanding of the said system of governance to proclaim a better living opportunity towards the best condition to be rural inhabitant. This system can be giving much power to the common people to be attached with the social facts which may call the ultimate capacity in the time of

Corona. It is helping the people to be comfortable in their living. This study is helpful particularly for those people who are otherwise not much capable of making help towards them. Their livelihood has now gone into waste. The government is the last resource with which they can make a hope for their further survival. In this way it has become highly important to see how the Panchayati Raj can make a difference in their lives. It is a time when many rapid changes can be seen in the society which are not easy to be adjusted with. The study is trying to show how the problem of society can be melted down by getting help from the basic level of people's controlled governance pattern. Several points in this study have understood that the governing pattern can really be a source of being dependent upon to make a good living. Henceforth this study is trying to share a view that speaks for rural development from the aspect of the local governance system to give the benefit of democratic living.

STUDY LIMITATION

The study has tried to establish a relationship between the political atmosphere and the very common living. The people who have come back to their places are composing the main focus of this study. It has seen that people are coming back and they do not have almost any kind of source to earn their living. In this situation how the Panchayati Raj can act has become the most important thing to make this study. It is definitely a good thing if the governance system can work for those people who are not having any other way out. It is a good help for them so a study in this connection may claim some value for it. This kind of studies may guide the further working of the Panchayati Raj to get the best efficiency. But some limitations can be searched out in this which can further be seen as like the below:

- This study is not empirical one means it has not seen the ground reality of this present time as it is impossible to see in the time of lock down period.
- It has not measured statistically how effective the inter - connection for keeping people in safe condition with assurance of a gentle living.
- This study has not received any specific proof to claim what it is trying to establish for a nationwide manner rather the understanding somehow can be seen as superficial.

With all these limitations it can be said that this study is about a possibility which is showing the ultimate benefit of the Panchayati Raj in connection to people development and keeping a shape in their lives. This study is unique one to take care of the people by complementing the works and activities which are possible to do by the agency of local governance.

METHODOLOGY

This study is setting itself in the line of people development in the time of Corona. The time is never very hopeful for the rural setting. Everything there is not proper and fashioned so the study has tried to focus on time first. The time has been seen from analyzing the studies made at the earlier time. The Panchayati Raj is highly discussed topic of this time. In this way a review on various papers can clear its importance. It has further tried to see how the governance system can be modified in this time to do some marvellous for the re-establishing the weaker in their comfortable stream of life. Here a policy oriented discussion will be placed. An analytical and synchronized effort has been accepted in this study. It will make a brief about the further policy oriented passage to go to social maturity.

DISCUSSION

“When the Panchayat Raj is established, public opinion will do what violence can never do”

Mahatma Gandhi

It is a duty of academics to see how a social problem can be minimized. In the Corona time when no external body can be established then it is to see how the existing body itself can take proper care of the people to keep them continued. The study has seen the issue in the following manner. It can be said that the Panchayati Raj system has some basic things in it which can be helpful in this scenario.

Panchayati Raj and Social Learning

In 1959 the three tier Panchayat was started to be established. Chatterjee (2014) has said this system was started to be placed after attaining failure with concentrating upon the heavy industries or urbanization. It is therefore a social learning that rural development with a local body has to be placed in the nation. The Panchayati Raj system has been started with the Gandhian concept of Gram Swaraj and then the Ashok Mehta committee (1977) has suggested it be in different partitions when women should come into it. Therefore it can be said that this system has always attached with social learning (Ashwani, 2017). Hence it can be said that the Panchayati Raj can be taken as a social learning component of this time. Panda (2020) has said that the Panchayats are highly attached with the Gram Sabhas so it can do at a very easy manner the jobs with which the people can be settled.

Panchayati Raj and Gender

If the question comes for a trans formative development in many ways then the answer can be women. The women representation may arise a society from its very basic core and the development of social, economic or cultural levels may come with development of the position of women (UN Women, 2019). In India the Panchayati Raj system has assured one third seat allotment for women which is giving complete assurance for the rural women. Panicker (2020) has defined this issue as the women can work for the people's projection from the danger of COVID 19 by sharing information in their own language which can be highly regional. In this way the women who are already accepted in Panchayats can now work for the society to take control on the danger from the novel virus. It can also be considered that a relief and providing a home atmosphere can be given to the persons who have come back to their villages and for this women can help. To drive all these with a managed way can be hurdle-some and here the women can work. The Panchayati Raj has made women as the local leaders (Raghunandan 2020). It is the need of the time to control households so the women can be taken as an important source of power design.

Panchayati Raj and Income

Bryld (2001) has opined that the weaker section in the nation can get the opportunity to taste participation for development. It is indeed very important to check with the people's mentality to think that they have some important attachment for the betterment of the nation. It can give them a realization that they have potential to earn. Mohanty (2020) has said in his article that a state government in India has given the authority which is generally provided to the district collectors and the Panchayat can now provide incentives. In this way it can be said that due to the Panchayati Raj many persons are now included in money distribution who could not be otherwise.

Panchayati Raj and Disease Management

Sandeep and Shanmugam (2013) have explained that the people who are in rural areas may get health problems due to their socio - economic ill health. This negative consideration about their lives can be meaningfully controlled if the people can get timely help from the local governance. Rajendran, Rajasekaran and Vijayakumar (2014) have proclaimed the role of Panchayats into health care management as it is the authority which take care of the total population under National Rural Health Mission. Tandon (2020) cited an example of Kerala where the Gram Panchayats have made a community based disaster management plan to stay protected from the Coronavirus; it has worked and the state has no big damage in its rural portion. In this way the system has become highly effective to secure a healthy society where people can stay secure.

Chandrasekhar and Naik (2020) have said that the relief from the government can be distributed by the Panchayats. So the system is now an inseparable part of rural lives.

CONCLUSION

The Corona time is not matching with the previous time. Many new things have been started and the previous things have been modified. This impact has worked upon the total setting of the human settlement of this time. The people are now totally disturbed due to the effect of the said fatal virus. It is killing in an indiscriminate way. The people are now misshaped with this changed time scale as because it is totally a newer kind of phenomenon which could never be seen in the previous time. The people are in big issue of positional change in respect to the society and its different components. These components can be extended up to the line of socio - political connections also. There should be no boundary further between the poor and not so poor in connection to the time. Everyone has now equal chance to be dead. The budget allocation was not able to address all sections ever. Henceforth the weaker section is becoming the most vulnerable. Matter of truth is that those vulnerable sections are from the rural background. They are now coming back to their original places even if they practiced migration to some better areas. This situation is creating a huge burden on rural governance.

The nation of India has a good potential with the Panchayati Raj. This system is of three tier and the most basic is the Gram Panchayat. This Gram Panchayat consist of people's representation. Many of the places the members are from the first generation who have come in politics. They have experience on the problems of life. It is expected that they should come to rectify the situation. The large section should have required some help provisions from the Panchayats to re-establish in the society. It may be with the profile of economy to culture where the re-establishment has to be assured. It is indeed a very important time to see and note how the provision in the said 'Raj' can be helpful for the people. It has been observed in the following study that this can help the people in this devastating situation when no other source can help so intensively by being a factor in administration. This study has shown that there is a high importance of the people lined formal approach. It is very needed now to take more important steps to engage the said for a more systematic consideration for popular politics in this total governance condition to use the available possibility in a finer level. The help can be from the level of economical, cultural or governance level. The study has made every possible attempt to understand the past and future of the Panchayati Raj to get best benefits. In this way it can be said that for the comfortable social continuance the discussed topic will be helpful. It is a need and time specific connection which is giving due importance to the study for human welfare.

SUGGESTIVE GUIDELINE

The study has been placed by focusing upon a time which is not all perfect. It has faced now a time of multiple challenges. By doing this study it can be claimed now that the systematic pattern of Panchayati Raj can be good to design the further study. The Corona time is now controlling everything. The lives in the rural places have to be assured with proper dignity and prosperity opportunity. In this way some suggestions can be placed like below:

Timely help

An effective help can have enough scope to work in time. In India many provisions to help the rural people are present but the backwardness is also present. It is an indication that those helps are not given timely. There are several reasons to draw it in this situation. Time is the most important thing in it. The resource allocation and need providing should be given high priority in this time. There should be no gap between the demand generation and product supply. The ethical consideration should be taken as an important component of managing time. The rapid help providing should assure the mass about the enthusiasm in local governance.

Proper and sincere monitoring

The Panchayati Raj has got a new duty now as can be understood. It has to keep due observation on the people to see whether they are adjusted with the given helps to them. It can make the efficiency of the working. The people should be guaranteed with due rights which are possible by the Panchayati Raj to give. There should be less chance of corruption if a centralized pattern can be built up further. It is needed now in the localized administration to be more accountable therefore this observation strategy may be helpful. This observation can help the rural people to make a mindset to stay confident by depending upon the governance structure.

Non-political approach

It is highly possible to see that politics and more precisely rural politics is giving problem to full effectiveness of the Panchayati Raj. It is a common practice in the rural areas where education is less and poverty is high. It can interrupt into the activity of the system to protect the people from the transitional phase of lives to go through challenges. There should be guard in the system itself to see whether any slippery can be seen in the process. Any little effort if can be observed then that should be rubbed out. In this way the people can be assure with the fact that the system is impartial. It would be helpful for the people to make the complete scenario a bit comfortable to ask for help directly.

Gender unbiased actions

In a disturbed society it is much critical to check with the gender. Gender position can show if any development is occurring. It is an undoubted thought to see gender in connection to the Panchayati Raj. It is a time when all the people are in trouble but women are in dilapidated condition from the very beginning so both genders are not the same. So the gender unbiased approach has to be adopted by giving special attention to women.

Literate people

People should learn how to get help from the Panchayati Raj system. It is still not known by all the people how to ask their rights from the Panchayat system. In this time of Corona when people dependency upon the Raj has to be more than social knowledge upon the provisions should be increased. Some camps can be organized for this purpose. The manual process of attention seeking in a formal manner should be taught. In this way the process would be much more concentric to help them.

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